# "Everyday Faith"

**Abraham Realized His Need For Repentance** 

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Genesis 13:1-2 (NIV)

**Abraham Renewed His Commitment To God** 

"From the Negev he went from place to place until he came to Bethel, to the place between Bethel and Ai where his tent had been earlier and where he had first built an altar. There Abram called on the name of the LORD."

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## **Genesis 13:1-18 (NIV)**

- <sup>1</sup> So Abram went up from Egypt to the Negev, with his wife and everything he had, and Lot went with him.
- <sup>2</sup> Abram had become very wealthy in livestock and in silver and gold.
- <sup>3</sup> From the Negev he went from place to place until he came to Bethel, to the place between Bethel and Ai where his tent had been earlier
- <sup>4</sup> and where he had first built an altar. There Abram called on the name of the LORD.
- <sup>5</sup> Now Lot, who was moving about with Abram, also had flocks and herds and tents.
- <sup>6</sup> But the land could not support them while they stayed together, for their possessions were so great that they were not able to stay together

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- <sup>7</sup> And quarreling arose between Abram's herdsmen and the herdsmen of Lot. The Canaanites and Perizzites were also living in the land at that time.
- <sup>8</sup> So Abram said to Lot, "Let's not have any quarreling between you and me, or between your herdsmen and mine, for we are brothers.
- <sup>9</sup> Is not the whole land before you? Let's part company. If you go to the left, I'll go to the right; if you go to the right, I'll go to the left."
- <sup>10</sup> Lot looked up and saw that the whole plain of the Jordan was well watered, like the garden of the LORD, like the land of Egypt, toward Zoar. (This was before the LORD destroyed Sodom and Gomorrah.)
- <sup>11</sup> So Lot chose for himself the whole plain of the Jordan and set out toward the east. The two men parted company:
- <sup>12</sup> Abram lived in the land of Canaan, while Lot lived among the cities of the plain and pitched his tents near Sodom.
- <sup>13</sup> Now the men of Sodom were wicked and were sinning greatly against the LORD.
- <sup>14</sup> The LORD said to Abram after Lot had parted from him, "Lift up your eyes from where you are and look north and south, east and west.
- <sup>15</sup> All the land that you see I will give to you and your offspring forever.
- <sup>16</sup> I will make your offspring like the dust of the earth, so that if anyone could count the dust, then your offspring could be counted.
- <sup>17</sup> Go, walk through the length and breadth of the land, for I am giving it to you."
- <sup>18</sup> So Abram moved his tents and went to live near the great trees of Mamre at Hebron, where he built an altar to the LORD.

#### **Genesis 14:1-24 (NIV)**

- <sup>1</sup> At this time Amraphel king of Shinar, Arioch king of Ellasar, Kedorlaomer king of Elam and Tidal king of Goiim
- <sup>2</sup> went to war against Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).
- <sup>3</sup> All these latter kings joined forces in the Valley of Siddim (the Salt Sea).
- <sup>4</sup> For twelve years they had been subject to Kedorlaomer, but in the thirteenth year they rebelled.
- In the fourteenth year, Kedorlaomer and the kings allied with him went out and defeated the Rephaites in Ashteroth Karnaim, the Zuzites in Ham, the Emites in Shaveh Kiriathaim
- <sup>6</sup> and the Horites in the hill country of Seir, as far as El Paran near the desert.
- <sup>7</sup> Then they turned back and went to En Mishpat (that is, Kadesh), and they conquered the whole territory of the Amalekites, as well as the Amorites who were living in Hazazon Tamar.
- <sup>8</sup> Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim and the king of Bela (that is, Zoar) marched out and drew up their battle lines in the Valley of Siddim
- <sup>9</sup> against Kedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar and Arioch king of Ellasar--four kings against five.
- <sup>10</sup> Now the Valley of Siddim was full of tar pits, and when the kings of Sodom and Gomorrah fled, some of the men fell into them and the rest fled to the hills.
- <sup>11</sup> The four kings seized all the goods of Sodom and Gomorrah and all their food; then they went away.
- <sup>12</sup> They also carried off Abram's nephew Lot and his possessions, since he was living in Sodom.
- <sup>13</sup> One who had escaped came and reported this to Abram the Hebrew. Now Abram was living near the great trees of Mamre the Amorite, a brother of Eshcol and Aner, all of whom were allied with Abram.
- When Abram heard that his relative had been taken captive, he called out the 318 trained men born in his household and went in pursuit as far as Dan.

- <sup>15</sup> During the night Abram divided his men to attack them and he routed them, pursuing them as far as Hobah, north of Damascus.
- <sup>16</sup> He recovered all the goods and brought back his relative Lot and his possessions, together with the women and the other people.
- <sup>17</sup> After Abram returned from defeating Kedorlaomer and the kings allied with him, the king of Sodom came out to meet him in the Valley of Shaveh (that is, the King's Valley).
- <sup>18</sup> Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High,
- <sup>19</sup> and he blessed Abram, saying, "Blessed be Abram by God Most High, Creator of heaven and earth.
- <sup>20</sup> And blessed be God Most High, who delivered your enemies into your hand." Then Abram gave him a tenth of everything.
- <sup>21</sup> The king of Sodom said to Abram, "Give me the people and keep the goods for yourself."
- <sup>22</sup> But Abram said to the king of Sodom, "I have raised my hand to the LORD, God Most High, Creator of heaven and earth, and have taken an oath
- <sup>23</sup> that I will accept nothing belonging to you, not even a thread or the thong of a sandal, so that you will never be able to say, 'I made Abram rich.'
- <sup>24</sup> I will accept nothing but what my men have eaten and the share that belongs to the men who went with me--to Aner, Eshcol and Mamre. Let them have their share."

## **Hebrews 11:8-19 (NIV)**

- <sup>8</sup> By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going.
- <sup>9</sup> By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.
- <sup>10</sup> For he was looking forward to the city with foundations, whose architect and builder is God.
- <sup>11</sup> By faith Abraham, even though he was past age--and Sarah herself was barren-was enabled to become a father because he considered him faithful who had made the promise.
- <sup>12</sup> And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.
- <sup>13</sup> All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth.
- <sup>14</sup> People who say such things show that they are looking for a country of their own.
- <sup>15</sup> If they had been thinking of the country they had left, they would have had opportunity to return.
- <sup>16</sup> Instead, they were longing for a better country--a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.
- <sup>17</sup> By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son,
- <sup>18</sup> even though God had said to him, "It is through Isaac that your offspring will be reckoned."
- <sup>19</sup> Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death.

#### Joshua 24:2 (NIV)

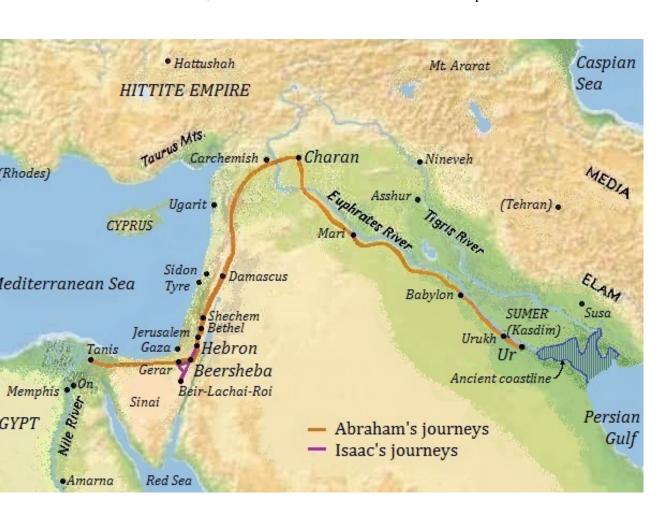
<sup>2</sup> Joshua said to all the people, "This is what the LORD, the God of Israel, says: 'Long ago your forefathers, including Terah the father of Abraham and Nahor, lived beyond the River and worshiped other gods.

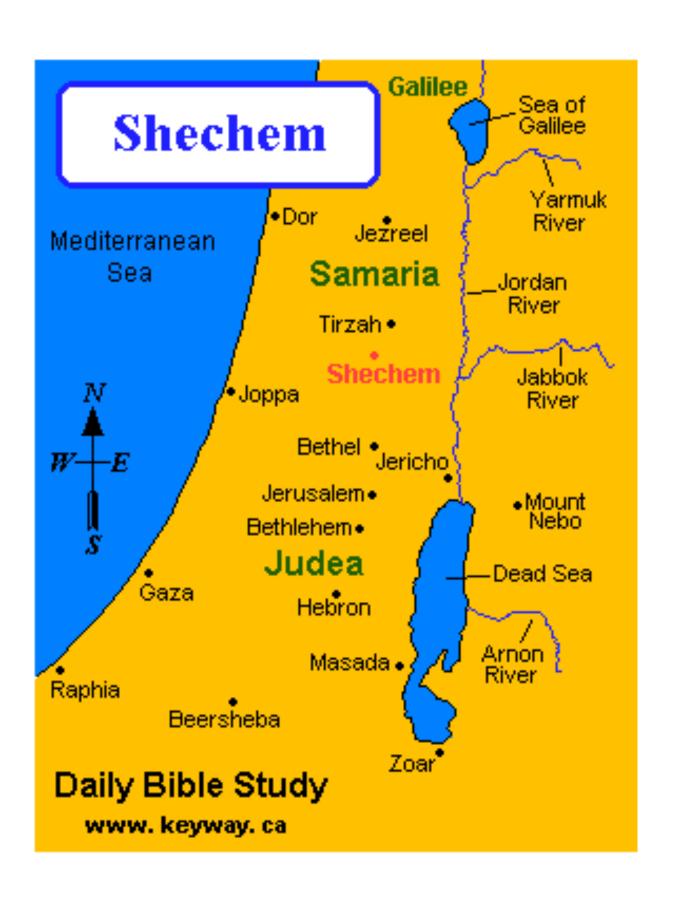
## **Romans 10:17 (NIV)**

<sup>17</sup> Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.

### Acts 7:2-8 (NIV)

- <sup>2</sup> To this he replied: "Brothers and fathers, listen to me! The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he lived in Haran.
- <sup>3</sup> 'Leave your country and your people,' God said, 'and go to the land I will show you.'
- <sup>4</sup> "So he left the land of the Chaldeans and settled in Haran. After the death of his father, God sent him to this land where you are now living.
- <sup>5</sup> He gave him no inheritance here, not even a foot of ground. But God promised him that he and his descendants after him would possess the land, even though at that time Abraham had no child.
- <sup>6</sup> God spoke to him in this way: 'Your descendants will be strangers in a country not their own, and they will be enslaved and mistreated four hundred years.
- <sup>7</sup> But I will punish the nation they serve as slaves,' God said, 'and afterward they will come out of that country and worship me in this place.'
- <sup>8</sup> Then he gave Abraham the covenant of circumcision. And Abraham became the father of Isaac and circumcised him eight days after his birth. Later Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.





Abraham's journey of faith



