## Walk Through the Bible

(Part 2 - Week 3)

Era #6 – Kingdom

#1 King Saul

#2 King David

#3 Solomon (1 Kings & 2 Chronicles)

- Solomon Establishes His Rule (1 Kings 2:13-46)
- Solomon Marries Pharaoh's Daughter (1 Kings 3:1-4)
- Solomon Asks For Wisdom (1 Kings 3:5-15)
- Solomon Settles A Dispute Between Prostitutes (1 Kings 3:16-28)
- Solomon Builds The Temple (1 Kings 6:1-38) (2 Chronicles 3:1-14)
- Solomon Builds His Palace (1 Kings 7:1-12)
- Solomon Furnishes The Temple (1 Kings 7:13-51)
- Solomon Has The Ark Placed In The Temple (1 Kings 8:1-11)
- Solomon's Blessing & Prayer (1 Kings 8:12-53)
- God Appears to Solomon a Second Time (1 Kings 9:1-9) (2 Chronicles 7:11-22)
- Solomon's Many Achievements (1 Kings 9:15-28)
- Solomon's Great Wealth (1 Kings 10:14-29)
- Solomon's Many Wives (1 Kings 11:1-13)
- Solomon's Enemies (1 Kings 11:14-25)

Solomon's Road to R	uin			
1. He Lost	_ Of His		1 Kings 9:4-5	
2. He Began to		His		1 Kings 11:1-2

3. His Partial \_\_\_\_\_\_ Was Good \_\_\_\_\_\_ 1 Kings 11:6

4. His Family Became More \_\_\_\_\_ Than \_\_\_\_\_ 1 Kings11:7-8

## SONG of SOLOMON

"The Song of Solomon is the most difficult and mysterious book in the entire Bible."

There are more interpretations and "opinions" of this book than any other Biblical work. Was this book written as:

- 1. An allegory?
- 2. An extended type?
- 3. A drama?
- 4. A Messianic document?
- 5. A collection of Syrian wedding songs?
- 6. A poetic presentation of a Biblical view of ideal love and marriage?

## ECCLESIASTES

The author's name is never mentioned in the book, but several descriptions of him are given:

- 1. 1:1-(2)
- 2. 1:12 -
- 3. 1:16 -
- 4. 2:4-6 –
- 5. 2:7 (2)
- 6. 2:8 (2)
- 7. 2:9 –

The theme of the book is announced at the beginning (1:2) and at the end (12:8). The author declared that everything is \_\_\_\_\_\_ or \_\_\_\_\_. This includes:

- 1. 2:1-2 –
- 2. 2:11 -
- 3. 2:15 -
- 4. 2:26 –

- 5. 4:16 –
  6. 6:12 –
  7. 8:14 –
- 8. 11:8 -
- 9. 11:10 -

Solomon was a Believer who sought to destroy people's confidence in their own efforts, their own abilities, their own righteousness and to direct them to faith in God as the only possible basis for meaning, value and significance to life "under the sun."



